# RAMAKRISHNA MISSION VIVEKANANDA COLLEGE EVENING COLLEGE (AUTONOMOUS) DEPARTMENT OF BANK MANAGEMENT CURRICULUM FOR B.COM (BANK MANAGEMENT) DEGREE COURSE 2016 ONWARDS

# SEMESTER - V

| Title of the Subject     | Subject Code | Credits |  |
|--------------------------|--------------|---------|--|
| Modern Banking Practices | 16UBMAM13    | 4       |  |

## Unit I

Advance - Introduction - Loans - Over Drafts - Cash Credits - Clean Advances - Terms Loans - Principles of Good Lending.

Advances against Documents of Title of Goods – Stock Exchange Securities – FD receipts – Life Insurance Policies – Precautions to be take before advancing – Documents to tile against FD Receipts, Insurance Policies, and Against Securities.

#### Unit II

Appraisal of a term loan proposal – Financial Feasibility – Technical Feasibility – Economic Feasibility – Extent of Finance – Managerial Competence – Pre-Sanction Inspection – Valuation of security – Rate of interest – Charge – Re-finance.

### **Unit III**

Personal loan – Introduction – Purpose – Security and Margin – Amount of Disbursement – Interest – Appraisal – Repayment – Precautions – Borrower's Death – Documentation – Prospects.

#### Unit IV

Electronic Fund Transfer – SWIFT – Electronic Clearance System – Debit and Credit Clearing – RBI – Net Data – Net Bank Wire.

Signature Storage and display by Electronic means - Document handling system and document storage and retrieval system.

### Unit V

Impact of Technology - On its Employees - Customer Service - Management control Protecting - Confidentiality and Secrecy of Data - Cyber Laws and its Implications.

# Reference Text Books:

- a) Electronic Banking and Information Technology IIB
- b) Technology and Banks NIBM Pune Revell J.R.S
- c) Banking theory Law and Practice Nirmala Prasad & J. Chandar Dass
- d) Banking and Financial System B.Santanam Margham Publication
- e) Modern Banking C. Jeevanandam Learntech Publications
- f) Banking Advances IIBM

### **Ouestion Pattern:**

| 2         | Total | To answer | Marks | Total marks |
|-----------|-------|-----------|-------|-------------|
| Section A | 7     | 5         | 5     | 25          |
| Section B | 7     | 5         | 10    | 50          |